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8	UNITED STATES DISTRICT COURT					
9	NORTHERN DISTRICT OF CALIFORNIA					
10	SAN JOSE DIVISION					
11						
12	STEVEN THOMPSON, et al.,) Case No.: C 09-5385 PVT					
13	Plaintiffs, ORDER SETTING DEADLINE FOR FILING					
14	v. Amended Complaint; and Continuing Case Management Conference					
15	WASHINGTON MUTUAL,					
16	Defendant.					
17	,					
18	On April 15, 2010, this court issued an order to show cause why the case should not be					
19	transferred to either the Western District of Washington or the District of Columbia, on the basis tha					
20	those are the only two courts that would have jurisdiction over Plaintiffs' appeal of the Federal					
21	Deposit Insurance Corporation's ("FDIC") denial of their claim under the Financial Institutions					
22	Reform and Recovery Enforcement Act. The court noted that Plaintiffs had not named the FDIC as					
23	a Defendant, but they could still amend their complaint to do so. In their response to the order to					
24	show cause, Plaintiffs requested that the transfer be to the District of Columbia. However, Plaintiffs					
25	have not yet amended their complaint to name the FDIC as a Defendant. Based on this court's prior					
26	order to show cause, the Plaintiffs' response, and the file herein,					
27	IT IS FURTHER ORDERED that any amended complaint naming the FDIC as a Defendant					
28	must be filed by Plaintiffs within 30 days of this order. Plaintiffs are advised that, because the FDIC					
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is a necessary party, failure to file an amended complaint will likely result in dismissal of the action. IT IS FURTHER ORDERED that, upon filing of the amended complaint, the court will order the case be transferred to the United States District Court for the District of Columbia. IT IS FURTHER ORDERED that the Case Management Conference scheduled for May 25, 2010 is CONTINUED to July 13, 2010. Dated: 5/24/10 United States Magistrate Judge

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1						
2	copies mailed on 5/26/20	to:				
3	Steven Thompson Post Office Box 92214					
4	Henderson, NV 89009					
5	Aster Kifle-Thompson Post Office Box 92214					
6	Henderson, NV 89009					
7		/s/	Donna Kirchner	for		
8		MAI Cour	Donna Kirchner RTHA BROWN rtroom Deputy			
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